- 1. Call to Order 7:01 pm by Supervisor
- 2. <u>Pledge of Allegiance</u>
- 3. <u>Roll Call of Officers</u> Darlene Turner (Supervisor) present; Kelli Santilli (Treasurer) present; Mitch Walker (Clerk) present; Karen December (Trustee) present; Denise Hudson (Trustee) present.
- 4. <u>Approval of Agenda</u> **Motion** to approve agenda with the following additions (Santilli/Hudson). All in favor, <u>motion carried</u>.
  - a. #6 Fence Ordinance
  - b. #7 Sale of Drafting Table \$1,000
  - c. #8 3<sup>rd</sup> Quarter Budget Amendments
  - d. #9 Move \$500 from cemetery repairs to cemetery wages
  - e. #2f Dressler boiler repair \$885
- 5. Approval of Minutes
  - a. **Motion** to approve September 19, 2023, board meeting minutes with the following corrections:
    - i. Add "Budget" before Amendment on #5 New Business (December/Santilli). All in favor, motion carried.
- 6. Revenue & Expenditure Report:
  - a. **Motion** to approve September 30, 2023 report (Hudson/Santilli). All in favor, motion carried.
- 7. Treasurer's Report
- 8. Approval of Bills
  - a. Including late additions of:
    - i. Rick Hausfeld, \$160, repairs to transfer station backhoe.
    - ii. Signs Unlimited, \$339.40 and \$84.80, invoices from 12/22, just received, for trail signs.
  - b. **Motion** to approve Bills to be Paid (Santilli/December). All in favor, <u>motion</u> carried.
  - c. A copy of the payroll detail will be provided to the Township Board Trustees (December and Hudson) for their review whenever a payroll is processed.

## **Committee & Department Reports:**

- 1. Ambulance Department:
  - a. Kim Bourgeois, EMS Billing Coordinator: It is inspection time for the ambulance, and they will have to send in the paperwork and fee by the end of the month. 4 calls this month.
- 2. Emergency Management:
  - a. Kim Bourgeois, EMS Billing Coordinator: Working on getting a volunteer(s) for the food bank. Should have the food bank open by the end of the

month. Must review and update the emergency management plan. CPR classes are going to be offered for free in the township

- 3. Fire Department: Chris Sutter, Fire Chief. See report.
- 4. Parks and Recreation Department: Kelli Santilli, Treasurer.
  - a. The ribbon cutting at the new trail went well. Wrapping up the grant.
  - b. GiveButter will be used to allow the township to collect donations for trails.
  - c. The annual Township Christmas Tree lighting will be on 12/2 at 6:00 pm, at the Township Hall. Santa will be there.
- 5. <u>Planning Commission</u>: Denise Hudson, Planning Commission Vice-Chair.
  - a. Motion passed to advise the board to return the fee for the hearing for the proposed change to the zoning ordinance.
  - b. Motion passed to recommend a revised fence ordinance to the township board.
  - c. Workshops to be held to address storage containers, tiny homes and nonconforming properties.
  - d. The next public meeting will be Wednesday, 11/15/23 at 7pm at the Township Hall.
  - e. Mitch Walker, Township Clerk: A meeting was held on Friday 10/13/23, between attorneys for the Citizens for a Clean and Safe Lake Superior (CCSLS) and the Township. The information discussed at the meeting will be taken back to the CCSLS Board to determine next steps. Expect a presentation at the next township board meeting.
- 6. Sewer Department:
  - a. Everything functioning as expected
- 7. Water Department:
  - a. No alarms
  - b. Generator test was good
  - c. Water test was good
- 8. Correspondence: No correspondence was received
- 9. <u>Presentations</u>: Mike Grentz, Anderson & Tackman
  - a. Auditor presented the 2022/2023 fiscal year audit findings.
  - b. Opinion unmodified opinion; the township conforms to common accounting principles.

#### **Public Comment:**

a. Joe Derocha, County Commissioner, introduced himself and attended the meeting.

#### **Unfinished Business:**

#### **New Business:**

- 1. Ambulance
- 2. Fire Department
  - a. Motion to approve \$300 from donated funds for 1 Knox Home Box + Tamper Seals (December/Walker). (2) in favor, (3) opposed, motion failed.
    - **Motion** to table \$300 from donated funds for 1 Knox Home Box + Tamper Seals pending legal and insurance assessment of township liability (Santilli/Hudson), All in favor, motion carried.
  - b. **Motion** to approve \$191.62 Dressler Mechanical Boiler Trouble Shooting ref water main break (Hudson/Walker). All in favor, motion carried.
  - c. **Motion** to approve \$160 Monitor VI Pager Amplifier/Charger for Station 2 (Santilli/Walker). All in favor, motion carried.
  - d. **Motion** to approve \$80 Replacement Monitor V Pager Amplifier/Charger for Station 1 (Hudson/Santilli). All in favor, motion carried.
  - e. **Motion** to approve \$200 for 8 Replacement Kenwood Portable Radio Batteries needed for Interoperability with DNR/Wildland Team (Santilli/Walker). (4) in favor, (1) opposed, motion carried.
  - f. **Motion** to approve \$885 to Dressler for boiler repair (Walker/Santilli). All in favor, motion carried.
- 3. Park and Rec
  - a. **Motion** to approve Trail name signs \$200.00 (Santilli/Hudson). All in favor, motion carried.
  - b. Wolverine winterized & tracks no information provided with request, no action taken.
  - c. **Motion** to approve Sven \$30.00 for bins music concert equipment (Walker/Santilli). All in favor, motion carried.
  - d. **Motion** to approve \$500.00 for Christmas tree light Dec 2 (Santilli/Hudson). All in favor, motion carried.
- 4. Draver Community Park SPARK Grant Award. Presentation by Mike Springer: Powell Township has been awarded the \$886,000 grant.
- 5. Safes Routes to School Application. Presentation by Sven Gonstead regarding the status of the application.
- 6. **Motion** to table Fence Ordinance for review (Santilli/Walker). All in favor, motion carried.
- 7. **Motion** to approve sale of drafting table for \$1,000 (Santilli/Turner). All in favor, motion carried.
- 8. **Motion** to approve 3rd Q Budget Amendments (Hudson/Santilli). All in favor, motion carried.
- 9. **Motion** to approve \$500 move from cemetery repairs to cemetery wages (Santilli/Hudson). All in favor, motion carried.

### **Public comment:**

1. C. Wheelock, expressed thanks to the township for the removal of the house next door to hers.

#### **Board comment:**

- 1. Mitch thanks for the work done with the SPARK grant; legislation is being considered in Lansing over removing local control for zoning for solar and wind power.
- 2. Darlene asked Mr. Derocha to look for our request to retain Burns Landing as the name for that area
- 3. Derocha expressed his support for local control and would look for our letter requesting support.

## Next Regular Board Meeting November 21, 2023; 7:00pm

## Adjourn 8:20 pm

Minutes prepared by: S. Bevins, Recording Secretary